



**BARTON ROVERS FOOTBALL CLUB**

[www.bartonroversfc.com](http://www.bartonroversfc.com)



**CHARTER STANDARD  
COMMUNITY CLUB**

# **MANAGERS MEETING AGENDA**

1. Apologies :
2. Matters Arising :
3. Executive Report :
4. Secretary Report :
5. Club Welfare Report :
6. Fixtures Report :
7. Coach Education :
8. Social Committee :
9. Team Review :
10. Football Matters :
11. Any Other Business :

**CLUB SECRETARY: JOHN WHITE • 2 WELLAND CLOSE, TILEHURST, READING, BERKSHIRE. RG31 5NP**

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